

Hello Reader,

This document contains disturbing info of some concepts of Hinduism, few (un)popular things about hindu GODS and some (un)popular relationships of hindu world present in our modern world. My words before you start is "No offence please! My only aim is to make you contemplate what should the real moral standards derived from such concepts of Hinduism. Hinduism is not the truth! Realize it!. Infact it was never considered a religion, people living to the south of Indus river were called hindus. It is made up funky stories of idle minds. Realize before it is too late. And the reason the religion one following is hindusim and that he may find it untruth doesn't mean God does not exists. Start researching about other religions. Take everything with reference if you travel this path. Don't go with what is practiced but what the religion sources for what is correct will be best reflected from its sources. People get corrupt over time and the authenticity can only be derived from the main sources. All the best."

[Note:] These are the points when I was generally looking over the scriptures, stories, not even deep look or study. Imagine if one sits studying these scriptures! [Many guys won't even need stories on internet to do the private thing, these pervert stories would be enough.]

So ladies and gentlemen here we start our journey into the world of (few) popular Gods in Hindusim, a religion which is worth being in the Guinness Book of Records as the only religion where the number of Gods outweigh the number of followers.

GOD's characteristics

I shall only discuss few points of major Gods here.

1. GOD gets ILL??

Shortly after his return to Indraprastha, Arjuna visited the Khandava forest with Krishna. They encountered Agni, the fire-god, who was ill from consuming ghee as one king had performed many 'yagnas' (ritual invocations with fire), thus feeding ghee to Agni.

[ref: <http://en.wikipedia.org/wiki/Arjuna#G.C4.81ndeeva>]

2. Some demon tortures GODs and Becomes the King of heaven and Gods are unable to do anything.

- Tarakasur torments/punishes/tortures the and Gods becomes the king of heaven.

[ref:] #1 search BIRTH OF TARAKASUR AND HIS PENANCE in <http://www.gita-society.com/scriptures/ALL18MAJORPURANAS.IGS.pdf>

3. Father GOD cuts head of another GOD (Son) without recognizing him.

"Lord" ganesha has a father who cut off the head of his son! what kind of a stupid god is that? will this GOD help you with your problems, or will this brainless god complicate them?

- Other Questions to be asked about the story of Ramayan:

- i. If Hanuman, a monkey was capable of flying why Rama being a God can't fly?
- ii. Will a God seek the assistance of a monkey to kill a devil?
- iii. God Rama took more than 12 years for Hanuman to build a bridge and accomplish the task while Ravan just took Sita and flew to Sri Lanka in just 1 day's time. Who is more powerful - God Rama or Devil Ravan ?
- iv. He Hanuman could fly carrying big mountains he should have in the first instance carried and flown Rama & his monkey soldiers to Lanka for early rescue of Sita, isn't it?

- v. Rama even agreed to be a party in the murder of Hanuman's own brother Bali. How can a God kill someone who is not his real enemy? How can a God indulge in such a criminal act?
- vi. Mahatma Gandhi, a Great Indian said "My Rama is not the Rama of Ramayana"
- vii. In another encounter Shiva cuts head of Daksha (his father in law) after Shiva was insulted, and replaced the head with a Goat. Looks like Shiva is much into cutting and replacement.

4. GOD makes love with his own daughter.

"Prajapati(Brahma) desired his daughter(SARASWATI) and made love/united to her. This was a sin in the eyes of the gods, who said to the god who rules over beasts [Pasupati, Rudra], 'He commits a sin, acting in this way towards his own daughter, our sister. Pierce him.' Rudra took aim and pierced him. Half his seed (sperm) fell to the ground. The gods cured Prajapati and cut out Rudra's dart, for Prajapati is the sacrifice. To utilize [the seed], the gods said, 'Take care that this may not be lost, but that it may be less than the oblation.' They gave it to Bhaga to eat, but it burnt his eyes and he became blind. Then they gave it to Pusan to eat, but it knocked out his teeth. At last they gave it to Savitr [the sun] and it did not injure him, for he appeased it." – Satapatha Brahmana 1:7:4:1-7

[ref] : #1 <http://www.sacred-texts.com/hin/sbr/sbe12/sbe1233.htm>

#2 Another version of story where Brahma desiring his daughter grows heads when she tries to escape: -

- <http://shaktisadhana.50megs.com/Newhomepage/Resource/essays/saraswatidevi2.html>
- See page 783 [<http://www.gita-society.com/scriptures/ALL18MAJORPURANAS.IGS.pdf>]
- Also Brahma's daughter Sarasvati said to herself, "After begetting me from his own body, how could he copulate with me? I know — I'll hide myself." So she became a cow. But he became a bull and copulated with her. From their union cattle were born. Then she became a mare, and he a stallion; she became a female donkey, and he, a male donkey. And again he copulated with her, and from their union one-hoofed animals were born. Then she became a female goat, and he, a male goat; she became an ewe, and he, a ram. And again he copulated with her, and from their union goats and sheep were born. In this way he created every male and female pair that exists, down to the very ants.... Then he churned like this and, using his hands, produced fire from his mouth as from a vagina. As a result the inner sides of both these — the hands and the mouth — are without hair, for the inside of the vagina is without hair." — Brhadaranyaka Upanisad 1:4:2-6.

5. Again God cut head of another God due to various reasons in different versions of story.

Also God seduces wives of sages.

#1 The story of how Brahma lost one of his five heads (shiva cut it coz brahma lied about his linga[erected penis]) : [<http://www.shreemaa.org/drupal/node/1678>]

- after which shiva moves on earth as naked "Supreme beggar" <http://en.wikipedia.org/wiki/Bhikshatana> to repent his sin.
- And while wandering as "Supreme beggar" aka Bhikshatana , *shiva seduces wives of the sages* who come to give him alms. The sages have fight with him but shiva wins "establishing the worship of the *Linga*"
- The sages curse shiva "May the Lingam (penis) of this man fall to the ground!". In response shiva extends his linga penetrating the ground and rising above the sky, infinite, and starts burning (hot!) the 3 worlds.
- Diff flower here: search GREATNESS OF SHIVALINGA--PILLAR OF FIRE—OMKAR in the pdf of 18 major puranas by geeta-society.

#2 Search ' Brahma's Head ' (without quotes) in the 18 major puranas pdf above by geeta-society.

- In this version Brahma's fifth head is helping demons against the Gods in their fight.

6. Temple named Kingdom of Linga (sexual organ - phallus)

And btw there is linga-raj temple also!! <http://www.culturalindia.net/indian-temples/lingaraj-temple.html>

7. God changing sex of a child as parents do not want female child

'According to the [Linga Purana](#) and the [Mahabharata](#), Ilā was born as the eldest daughter of [Vaivasvata Manu](#), the progenitor of mankind, and his wife Shraddha. However, the parents desired a son and so prayed and performed austerities to propitiate the deities [Mitra](#) and [Varuna](#), who changed Ilā's gender. The boy was named Sudyumna'

[ref:] http://en.wikipedia.org/wiki/Ilā_%28Hinduism%29

8. Brahma and Vishnu Fighting : So **GODs fight among themselves**, not to forget fight of Gods with Rakhshas (demons) and powerful **GODs getting defeated**

[ref:] #1 <http://www.bhagavadgitausa.com.cnchost.com/FIERY%20LINGAM,%20BRAHMA%20AND%20VISHNU.htm>

9. Download this document: <http://www.gita-society.com/scriptures/ALL18MAJORPURANAS.IGS.pdf>
Will also be useful later: search words like sex, linga, copulate, ejaculate, semen, breast, yoni, suck? You will find dozen of stories. [puranas or porn books?] (Not my Idea.really!)
- Here is the html version: <http://www.gita-society.com/section3/HinduPuranas16.htm> [Ps: its a long document (16 puranas) so sometimes the browser scrollbar hangs, better download pdf on local, you will need it later.]

10. GOD's blessings brings weird results

Search MAHISHASURA in the document <http://www.gita-society.com/scriptures/ALL18MAJORPURANAS.IGS.pdf>

Here Rambh, a demon, is blessed by Agni "You will beget a son from a woman of your own choice." And Lo!. Rambh goes somewhere and sees a buffalo, carasses/seduces buffalo, buffalo gets excited and forces Rambh to have sex and lo! buffalo gets pregnant.

11. Search CHAPTER SIX DESCRIPTION OF HELLS in the same above document (18 puranas by geeta-society).

12. **GOD releases a swallowed individual through the pore of his linga** (phallus) [I can make cartoon episodes over this bro.]

Search SHUKRACHARYA USES SANJIVANI VIDYA in 18 major puranas doc.

Quote: Lord Shiva told Shukracharya- "By entering into my stomach, you have become my son. Now, if you want to become free then you should come out through the pore of my Linga." After saying this, Lord Shiva liberated Shukracharya through his Linga who after being released made salutations to him and joined the demons' army once again. [frenzy imagination of the writer..but this is just tip of iceberg!]

13. Some Demon defeats GODS

Search CHAPTER - 9 KING BALI DEFEATS THE GODS [What??? Some king,demon, defeated GODS!!!]

14. GOD born of love of two male GODs (should I say homo or you better judge)

Demoness MAHISHI was perpetrating atrocities in this world and in the nether worlds. She got a boon from Brahma that slain should be killed by a child born of two positives (males), Vishnu (Hari) & Shiva (Haran).

To fulfill the boon got by Mahishi and to destroy that evil force, Sastha was born of Shiva and Vishnu.

This person born is the popular God of south India popularly known as *Ayyappa*.

Other contradicting stories.

- Vishnu turns into an attractive woman, Mohini. Shiva gets attracted to her and makes love with her thus Ayyappa being born.
- Now should this be considered male – female sex, or male-male . If its male-female sex then the child born should not be able to destroy Mahishi according to the clause "child born of two positives" Brahma's boon.

[ref:] #1 <http://sabash.org/node/36>

#2 <http://www.sabarimalaayyappan.com/lordayyappan.htm>

15. WORSHIP OF GOD's private parts

Search THE REASON BEHIND PHALLIC WORSHIP (in the 18 puranas pdf above) – Shiv Puarana

- Phallus aka linga is erect penis and here it is talking about shivlinga, a small story about how linga and yoni worship started. (ps: there are many such imaginative stories as reason of linga yoni worship)

16. A GOD born out of the waste semen of GOD Shiva: (after he is attracted to male god appearing in front of him in female form. Shiva's sperm is never wasted else destruction will come.)

Search INCARNATION OF HANUMAN in major 18 puranas

"Lord Shiva was so infatuated by the appearance of lord Vishnu in his form of Mohini roopa that his semen was released on the ground (by just watching her/him). This semen was established by the Saptarishis (7 sages) in the womb of Anjani, with the permission of lord Shiva himself. In this way was born the mighty Hanuman." – Shiv Purana

- a. Firstly, GOD getting deceived
- b. Secondly No patience or control over own mind and body. How will he control anything else?

17. Great sage Agastya is born from a pot containing mixture of semen of GODS Mitra(Sun), Varuna, Agni and Vayu.

- a. Science says only one sperm is needed. Did the God sperms combine into one?
- b. Also note Indra sends women to attract/seduce and disturb tapas of sages, and one sage in turn produces better (sexually attractive) woman from his thigh making the women sent by Indra feel inferiority complex.

[ref] <http://telugubhakti.com/telugupages/Sages/Agastya.htm>

18. GOD cheats his wife

- Once when Parvati was away, Shiva had secret/ clandestine sexual intercourse with a woman called Madhura, who came to Kailas to worship him.
- On her return, Parvati saw her husband Shiva making love with Madhura (the devotee) and in some versions she finds traces of ashes from Shiva's body on the breasts of Madhura (i.e. the episode was over but Shiva, the God of destruction, forgets to destroy evidence on his chest.)
- Agitated, Parvati curses Madhura and sends her to live in a well as a *frog* for twelve years.
- Shiva consoles Madhura and says she will become a beautiful woman and be married to a great valorous man. (what?? First he cheated, then instead of explaining his wife he is consoling the woman.)
- After twelve years, Madhura becomes a beautiful maiden again and cries out loudly from the well. Mayasura and Hema, who are performing penance nearby, answer her call and adopt her as their daughter. They bring her up as Mandodari.
- Mandodari who became the wife of Ravana, the ten-headed king of Lanka. The sperm of Shiva which remained dormant in the womb of Mandodari when she was a frog began to develop, and finally gave birth to Indrajit. Thus, the so-called son of Ravana-Indrajit of Lanka-was an intelligence son of Shiva.

[ref]: <http://en.wikipedia.org/wiki/Mandodari#Birth>
<http://www.manuscripts.com/myth/2011/01/13/indrajit/>

19. GOD proud of cheating people and breaking treaties

"I slew the three-headed son of Tvashtri; I delivered the Arunmukhas, the devotees, to the wolves (salavrika); **breaking many treaties**, I killed the people of Prahlada in heaven, the people of Puloma in the sky, the people of Kalakanga on earth. And not one hair of me was harmed there."

- Kaushitaki Upanishad 3/1/

20. God says One can Lie to women if u wanna have sex (Lie if you wanna Lie – rhyming!)

Krishna declares: "On an occasion of marriage, or **of enjoying a woman**, or when life is in danger, or when one's entire property is about to be taken away, or for the sake of a Brahmin, **falsehood may be uttered**. These five kinds of falsehood have been declared to be sinless. On these occasions falsehood would become truth and truth would become falsehood." [Mahabharata Book 8; Karna Parva; Section 69]

[ref] <http://www.sacred-texts.com/hin/m08/m08069.htm>

21. In the Puranas (Hindu Gods Raped Gautama's wife)

Formerly the **gods lusted for Gautama's wife, Ahilya and raped her**, for their wits were destroyed by lust. Then they were terrified and went to the sage Durvasas [an incarnation of Siva], who said, 'I will remove all your defilements with the Satarudriya Mantra [an ancient Saiva prayer].' Then he gave them ashes which they smeared upon their bodies, and their sins were shaken off. -- Padma Purana 4:101:174-9.

- Also in other narrations Indra, the Best of Gods, gets excited and does sex with her, Ahilya, she too cooperating with him.

[ref] : <http://www.hindu.com/2010/06/25/stories/2010062556171600.htm>

- In Kampan's Ramayana, Indra is punished for having adulterous sex with Ahalya. His body will be covered with vaginas.

[ref] : http://articles.timesofindia.indiatimes.com/2011-11-09/edit-page/30373827_1_ravana-ramanujan-returns-home

Ps: Kampan's Ramayana and Valmiki Ramayana are most popular Version of Ramayans out of hundreds. Also there are 3 or 4 (may be 5) major recensions/revisions of Valmiki Ramayana and they are all 90% alike/same and they differ from each other by a few interjected/removed verses here and there, and the critical edition by the University of Baroda in India has expunged the interjected verses.

[some research]: <http://publishing.cdlib.org/ucpressebooks/view?>

docId=ft3j49n8h7&chunk.id=d0e1254&toc.id=d0e1254&brand=eschol

22. God's cowardness, arrogance and self obsession and doubting his own wife

The first thing Ram(God) should have done after disposing of Ravana(Gods enemy) was to have gone to Sita (God Ram's wife who was rescued). He does not do so. He finds more interest in the coronation than in Sita. Even when the coronation is over he does not go himself but sends Hanuman. And what is the message he sends? He does not ask Hanuman to bring her. He asks him to inform her that he is hale and hearty. It is Sita who expresses to Hanuman her desire to see Rama. Rama does not go to Sita his own wife who was kidnapped and confined by Ravana. Sita is brought to him and what does Rama say to Sita when he sees her? It would be difficult to believe any man with ordinary human kindness could to address his wife in such dire distress as Rama did to Sita when he met her in Lanka if there was not the direct authority of Valmiki. This is how Rama addressed her:

"I have got you as a prize in a war after conquering my enemy your captor. I have recovered my honour and punished my enemy. People have witnessed my military prowess and I am glad my labours have been rewarded. I came here to kill Ravana and wash off the dishonour. I did not take this trouble for your sake." Could there be anything more cruel than this conduct of Rama towards Sita? He does not stop there. He proceeded to tell her:

" I suspect your conduct (faithfulness). You must have been spoiled by Ravana (O yea, God doubting that his wife is molested by the demon or worse!). Your very sight is revolting to me. On you, daughter of Janaka, I allow you to go anywhere you like. I have nothing to do with you. I conquered you back and I am content for that was

my object. I cannot think that Ravana would have failed to enjoy a woman as beautiful as you are."

[ref:] http://sanskritdocuments.org/sites/valmikiramayan/yuddha/sarga115/yuddha_115_frame.htm
http://sanskritdocuments.org/sites/valmikiramayan/yuddha/sarga116/yuddha_116_frame.htm

The so called demon who abducted her was better in treatment to her to says:

"Whosoever speaks unpleasant words to Vaidehi (sita) in the least, either unknowingly or knowingly, her life becomes unpleasant for herself." Thus Ravana ordered the chamber-demonesses. [3-54-16b, 17a]

[ref:] <http://www.valmikiramayan.net/aranya/sarga54/aranyaitrans54.htm#Verse16>

Sita doubted Laxmans intentions, Rams brother:

"Because of me you wish Rama to be completely destroyed, and only because of your cupidity for me you are not following up on Raghava. It is definite. [3-45-6b, 7a] (check context here later**)

<http://www.valmikiramayan.net/aranya/sarga45/aranyaitrans45.htm#Verse6>

23. Gods cannibalisms (Blood sucking, Flesh eating God?)

- Shiva (God) disguises himself as saint and goes to a Brahmin's house and demands for human flesh as food. The Brahmin with a guest in his house does his outmost duty by serving (literally!) him his own son, which his wife cooks when he cannot find any other children. The son comes back alive later.

(Source: Periya Puranam. Sekkizhar. Book XII of Siva Canons.)

[ref] <http://www.arunachala-ramana.org/forum/index.php?topic=2125.0>
<http://www.skandagurunatha.org/deities/siva/nayanars/35.asp>

- Vishnu (God) transforms himself (as a loop hole exploitation of his own boon to this demon) into half human – half lion, called **Narasimha** and then lifted the massive body of the Danava(Demon) on his thighs and tore him into pieces with sharp nails and hefty hands, rejoicing the drink of the victim's blood and eating chunks of his meat!

[ref] <http://www.kamakoti.org/kamakoti/details/padmapurana31.html>

- A Lord Dattatreya offered his own flesh to the young ascetic as *prasād* (a kind of blessing), conferring upon him the power of clairvoyance and establishing a guru-disciple relationship between them. (And thus teaching eating of human flesh to man now widely followed [media coverup] in middle and eastern India). Eating blood and flesh of humans are followed by many sects eg: Aghori, Shakti worshipper, Durga (other name of parvati) worshipper etc.

[ref:] <http://books.google.com.au/books?id=BSeYR93tIzWC&pg=PA33&dq=dattatreya+aghor&ei=fhCBS-zulYfulQSI8oCUCg&client=opera&cd=1#v=onepage&q=dattatreya%20aghor&f=false>
http://indianphotoagency.com/product_details.php?PIId=5545

- God Durga/Kali [The black one] is prescribed offerings of red hibiscus flowers, **animal blood in a skull**, sweets, rice and lentils, fish and meat. [http://en.wikipedia.org/wiki/Kali_Puja]
- Baby God (Krishna) kills a foster-mother by sucking her blood along with the poison she put on with the intent to kill the God. [<http://en.wikipedia.org/wiki/Putana> , <http://vedabase.net/sb/10/6/10/en1>]
- I was unable to discover who taught them having smoking weed – drugs!
Interesting fact: Steve Jobs was into these when he went to India for spiritual dose.

[ref:] http://en.wikipedia.org/wiki/File:Agori_Tribe.jpg
<http://summerwrites.wordpress.com/2011/06/24/cannibalism-aghori-as-hindu-spiritual-practice/>

WOMEN

24. In the Brhadāranyaka Upanishad scripture (advocating rape):

Surely, a woman who has changed her clothes at the end of her menstrual period is the most auspicious of women. When she has changed her clothes at the end of her menstrual period, therefore, one should approach that splendid woman and invite her to have sex. Should she refuse to consent, he should bribe her. **If she still refuses, he should beat her with a stick or with his fists and overpower her**, saying: "I take away the splendor from you with my virility and splendor (6.4.9,21).

[ref] #1 Similar verse : http://oll.libertyfund.org/index.php?option=com_staticxt&staticfile=show.php&title=2058
@ [BRihad-ĀraNyaka Upanishad](#) / **Sixth AdhyĀya** / Fourth Brāhmaṇa / 7

#2 <http://swamij.com/upanishad-brihadaranyaka.htm>

Brihad. Upanishad Part 6, Chapter 4

25. In Dharmasastra (women not fit for any kind of independence and have to be kept under control)

"Men must make their women dependent day and night, and keep under their own control those who are attached to sensory objects. Her father guards her in childhood, her husband guards her in youth, and her sons guard her in old age. **A woman is not fit for independence.**" -- Manusmṛti 9:2-4.

"In childhood a female must be subject to her father, in youth to her husband, when her lord is dead to her sons; a **women must never be independant.**" -- Manusmṛti V.148

[ref] #1 <http://www.sacred-texts.com/hin/manu/manu09.htm>
#2 http://www.bharatadesam.com/spiritual/manu_smriti/manu_smriti_9.php
#3 others things about women in Hinduism : <http://www.geocities.ws/nshindu/>

26. In the Vedas:"Lord Indra himself has said,

'The mind of woman cannot be disciplined; **she has very little intelligence.**' -- Rig Veda 8:33:17.

[ref] #1 <http://www.sacred-texts.com/hin/rigveda/rv08033.htm>
#2 http://en.wikisource.org/wiki/The_Rig_Veda/Mandala_8/Hymn_33

27. God Ram says "Women should not be trusted" and that "Secrets should not be confided to the wife"

"I hope you are pacifying the women well. Are they protected by you? I hope you are not trusting the words of these women and not telling them the secrets."

- Valmiki Ramayan, Ayodhya Kanda, Chapter 100 , Verse 49

[ref] #1 http://www.valmikiramayan.net/ayodhya/sarga100/ayodhya_100_frame.htm

28. Women are not allowed to inherit property and cannot even own what she earned

Women are without energy. They should not get a share in the property. Even to the wicked, they speak in a feeble manner.[Krishna Yajur Veda vi. 5. 8. 2]

A wife has no claim to property of her husband. The **wealth that she earns is not her but her husband's**. [Manu Smriti Chapter 8, Sholka 416]

[ref] #1 <http://www.sacred-texts.com/hin/manu/manu08.htm>

29. A woman can never ask for divorce, even if her husband ill treats her.

"Though destitute of virtue, or seeking pleasure (elsewhere), or devoid of good qualities, (yet) a husband must be constantly worshipped as a god by a faithful wife." [Manu Smriti 5:154]

[ref] #1 <http://www.sacred-texts.com/hin/manu/manu05.htm>

30. Men who force women to marriage are brave! (coz If women is given self choice she might reject the guy)

"Vasudeva answered, 'O bull amongst men, **self-choice** hath been ordained for the marriage of Kshatriyas. But that **is doubtful (in its consequences)**, O Partha, as we do not know this girl's temper and disposition. In the case of Kshatriyas that **are brave, a forcible abduction for purposes of marriage is applauded**, as the learned have said. Therefore O Arjuna, **carry away this my beautiful sister by force**, for who knows what she may do at a self-choice.'" - Krishna says to Arjuna

[ref] #1 <http://www.sacred-texts.com/hin/m01/m01222.htm> - Mahabharata Book 1: Adi Parva

31. Widow cannot remarry but husband can if wife dies

"Having thus, at the funeral, given the sacred fires to his wife who dies before him, he may marry again, and again kindle (the fires)." [Manu Smriti 5:168]

"At her pleasure let her emaciate her body by (living on) pure flowers, roots, and fruit; but she must never even mention the name of another man after her husband has died." [Manu Smriti 5:157]

[ref] #1 <http://www.sacred-texts.com/hin/manu/manu05.htm>

32. Women as objects of lust : Chandogya Upanishad 5/8/1 mentions "Woman, O Gautama, is the fire, her sexual organ is the fuel, what invites is the smoke, the vagina is the flame, what is done inside is the embers, the pleasures are the sparks."

[ref] #1 <http://swamij.com/upanishad-chandogya.htm> [Part 5-Chapter 8:1]

#2 <http://swamij.com/upanishad-brihadaranyaka.htm> [Part 6-Chapter 2:13] (Brihadaranyaka Upanishad)

33. A girl without a brother is called Abhratr and it is **prohibited to marry** such a girl.

The Atharva Ved says,

Those maidens there, the veins, who run their course in robes of ruddy hue, must now stand quiet, reft of power, like sisters who are brotherless. [Atharva Ved Kaand 1, Sookta 17, Mantra 1]

[point] #1 Explaining this word, Nirukt, which is the oldest Indian treatise on Etymology, Philology and Semantics, says, *"They stand like women who have no brother, and whose path is obstructed with regard to procreation and the offering of the sacrificial cake. With these words the simile implies the prohibition of marrying a brotherless maiden"*. [Nirukt 3:4]

34. Women used as slaves (sexual service is the main reason)

- Chayaman, presenting a **gift of slave girls stuffed in two big wagons to Rishi Bhardavaj**, "Two wagon-teams, with damsels (young woman of beauty), twenty oxen, O Agni, Abhydvarti Chayamana, the liberal Sovran, gives me. This guerdon of Prthu's seed is hard to win from others."

[ref:] Rigveda 6/27/8 : <http://www.sacred-texts.com/hin/rigveda/rv06027.htm>

35. Women used for mortgaging (sexual service is the main reason)

- Rishi Galav goes to king Yayati and asks for 800 horses as he had to give them to his guru, Rishi Vishwamitra. King Yayati does not give horses but offers his daughter and says: *"She is my daughter. She is extremely beautiful and virtuous. She is desired by every male in three worlds. She can charm any Sur, Asur, Aryan or non-Aryan. Owing to her beauty, she is always solicited (called out) by gods and men, and Asuras. I offer my daughter to you. You can sell her to any king and manage to have your gurudakhshina."*

(Udyog Parv, section 115: <http://www.sacred-texts.com/hin/m05/m05115.htm>)

So, Rishi Galav, without any qualms of conscience, accepts the king's daughter and mortgages her to Ayodhya's king Haryashaw and in return gets 200 horses. He takes 200 horses, leaving Madhavi to bear a son to the king.

(Udyog Parv, section 116: <http://www.sacred-texts.com/hin/m05/m05116.htm>)

The Rishi Galav then searched another buyer for Madhavi and this time it is king Divodas who gives 200 horses in the bargain. (Udyog Parv, section 117 : <http://www.sacred-texts.com/hin/m05/m05117.htm>).

Then he takes her to king Ushinao and manages to strike a better bargain. He receives now 400 horses. (Udyog Parv, section 118 : <http://www.sacred-texts.com/hin/m05/m05118.htm>). Such were the ideals and principles of the so-called learned scholars and rishis!

36. Child Sex – pedophilia

- "And he of eyes like lotus-petals also **gave unto them a thousand damsels well-skilled in assisting at bathing and at drinking, young in years and virgins all before their first-season** (of menstruation), well-attired and of excellent complexion, each wearing a hundred pieces of gold around her neck, of skins perfectly polished, decked with every ornament, and **well-skilled in every kind of personal service**. "

(Mahabharata 1:CCXXIII : <http://www.sacred-texts.com/hin/m01/m01224.htm>)

37. Bashing to Discipline women as are equal as slave

Manu 8:299. **A wife, a son, a slave**, a pupil, and a (younger) brother of the full blood, who have committed faults, **may be beaten with a rope or a split bamboo**,

38. How was Women Created:

"Prajapati said to Himself: "Well, let Me make a firm basis for it (semen)." So He created woman. Having created her, He worshipped her bottom portion. Therefore one should worship the bottom portion of a woman. He (Prajapati) extended His organ that projects and with it impregnated her."

"Her lap is the sacrificial altar, her hair the sacrificial grass, her skin within the organ the lighted fire; the two labia of the vulva are the two stones of the soma—press. He who, knowing this, practises sexual intercourse wins as great a world as is won through the Vijapeya sacrifice; he acquires for himself the fruit of the good deeds of the woman. But he who, without knowing this, practices sexual intercourse turns over to the woman his own good deeds." [comment: So after intercourse 1 will have all good deeds gone and other with lots of extras!]

- Brihadaranyak Upanishad 6/4/2-3

[ref] <http://swamij.com/upanishad-brihadaranyaka.htm> [Let me bring to your notice that the English translation of Brihadaranyak Upanishad published by Swami Maadhavananda does not translate (skipped) verses 3, 4 and 5 and even the Shankar bhashya is not translated. I have reproduced the translation of Swami Nikhilananda]

39. Continuing Brihadaranyak Upanishad 6/4/4-5 [Readers can themselves judge these words.]

4) Having known this, Uddalaka the son of Aruna, Naka the son of Mudgala and Kumara—harita said: "Many mortals, brahmins only in name, perform the sexual act without knowledge of what has been said and **depart from this world impotent** and without merit." Even if this much semen—of one asleep or of one awake—is spilled,

5) **He should touch it** and repeat the following mantra: "Whatever semen of mine has spilt on earth, whatever has flowed to plants, whatever to water, I reclaim it." **With these words he should take the semen with his ring finger and thumb and rub it between his breasts or eyebrows**, repeating the following mantra: "Let the semen return to me, let Vigour come to me again, let glow and good fortune come to me again. May the deities who dwell in the sacrificial fire put the semen back in its proper place."

40. In the Smriti (**method of turning unchaste women back to chaste is by letting a Brahmin rape her**):

"A woman who has been unchaste should worship Siva in his calm aspect, **Siva who is Kama**. Then she should summon a Brahmin and **give herself to him, thinking, 'This is Kama who has come for the sake of sexual pleasure.'**

And whatever the Brahmin wishes, the sensuous woman should do. For thirteen months she should honor in this way **any Brahmin who comes to the house for the sake of sexual pleasures**, and there is no immorality in this for noble ladies or prostitutes." -- Matsya Purana 70:40-60;

cf. Mahabharata III:2:23.

41. The **asvamedha yajna** was the grand horse sacrifice, considered among best of Yajna, which kings conducted to celebrate their supremacy and for the prosperity & fertility of their kingdoms. The **queen-horse copulation** (sexual-intercourse) ritual was sometimes conducted during this sacred rite; the relevant Hindu scriptural quotes are presented below.

[ref] #1 <http://en.wikipedia.org/wiki/Ashvamedha>

#2 <http://www.oocities.org/india505/asvamedha.htm>

#3 http://www.indianetzone.com/31/pashuyajna_indian_sacrificial_ritual.htm

In the Smriti (Lord Rama's mom has sex with a horse 'all night long' to cleanse sins):

The prescribed victims -- snakes, birds, the horse, and aquatic animals -- were bound at the place of immolation; each was dedicated to a specific divinity as is set forth in the ritual texts. The priests then bound them all to the posts in the manner set forth in the ritual texts. Three hundred beasts in addition to Dasaratha's jewel of a horse were bound there to the sacrificial posts. **Kausalya (Rama's mom)** walked reverently all around the horse and then with the greatest joy cut it with three knives. Her mind unwavering in her desire for righteousness, Kausalya (Rama's mom) **passed one night with the horse**. The priests -- the hotr, the adhvaryu, and the udgatr -- saw to it that the second and the juniormost of the king's wives, as well as his chief queen, were **united with the horse**. Then the officiating priest, who was extremely adept and held his senses in check, removed the fat of the horse and cooked it in the manner prescribed in the ritual texts. At the proper time and in accordance with the ritual prescriptions, the lord of men then sniffed the fragrance of the smoking fat, thereby freeing himself from sin. Then, acting in unison, the sixteen brahman officiating priests threw the limbs of the horse into the fire, in accordance with the ritual injunctions. In other sacrifices, the oblation is offered upon branches of the plaksa tree, but in the Horse Sacrifice alone the apportionment of the victim is made on a bed of reeds. The Horse Sacrifice is known as the Three-Day Rite; for both the kalpasutra and the brahmanas refer to the Horse Sacrifice as a rite lasting for three days. -- Ramayana 1:13:24-33.

[ref:] #1 see no. 33 in http://www.valmikiramayana.net/bala/sarga14/bala_14_frame.htm [1-14-34]

#2 The book is not free: <http://press.princeton.edu/titles/1040.html>, but part of book in Google reader link is here: http://books.google.co.in/books/p/princeton?id=DWX43jnbOngC&printsec=frontcover&source=gbs_ViewAPI&hl=en&redir_esc=y#v=onepage&q=horse&f=false

#3 Pururava was a very strong king who ruled the earth well. He performed one hundred ashvamedha yajnas. http://www.bharatadesam.com/spiritual/matsya_purana.php

"A cloth, an upper cloth, and gold is what they spread out for the horse, and on that they 'quiet' him. When the sacrificial animals have been 'quieted', the (king's) wives come up with water for washing the feet -- four wives, and a maiden as the fifth, and four hundred women attendants. When the water for washing the feet is ready, they make the chief queen (Mahishi) lie down next to the horse, and they cover the two of them up with the upper cloth as they say the verse, 'Let the two of us cover ourselves in the world of heaven', for the world of heaven is where they 'quiet' the sacrificial animal. **Then they draw out the penis of the horse and place it in the vagina of the chief queen**, while she says, 'May the vigorous virile male, the layer of seed(sperm), lay the seed'; this she says for sexual intercourse..."

[ref] : edited/revised/cut-out versions are available online, the explicit statement is replaced by (...), but we can get info from the context and the mantra repeated contains "seed" which means sperm and the mantra is saying that the seed be deposited in queen.

#1 <http://www.aryabharati.org/tsb/sbrahmae.asp?ln=en&bk=05&pt=a&pg=107>

#2 No.:2 http://www.sacred-texts.com/hin/sbr/sbe44/sbe44107.htm#fn_1007

42. Seems nothing more than childish explanation to illiterates, We know today gender is determined by male semen

"A male child is born when the semen of the man is greater (than that of the woman), and a female child when (the semen) of the woman is greater (than that of the man); if both are equal, a hermaphrodite is born, or a boy and a girl; and if (the semen) is weak or scanty, the opposite will occur."-- Manusmṛti 3:49.

Also Women producing semen??excuse me..Am I missing something??

[ref] #1: <http://www.sacred-texts.com/hin/manu/manu03.htm> [49]

43. "A man, aged **thirty years**, shall marry a maiden of **twelve** who pleases him, or a man of **twenty-four** a girl **eight years** of age; if (the performance of) his duties would (otherwise) be impeded, (he must marry) sooner."
Manu.IX.94

[ref] #1: <http://www.sacred-texts.com/hin/manu/manu09.htm>

44. "Though (a man) may have accepted a damsel(women) in due form, he may abandon (her if she be) blemished, diseased, or deflowered/lost-virginity, and (if she have been) given with fraud."

[ref] #1 <http://www.sacred-texts.com/hin/manu/manu09.htm>

- Must read: [<http://asimiqbal2nd.files.wordpress.com/2009/06/women-in-hinduism.pdf>]
 - Html version : <http://www.oocities.org/realitywithbite/hindu.htm>
- Highlights :
 - Women to be eaten by dogs if some foreign man has even touched her
 - Offering presents to women, sitting with her on bed etc are adultery
 - Lesbians should have hair shaved and two fingers cut out and ride on donkey
 - Purusha-Medha Yagna [human sacrifice and specially women]
 - Manu VIII.416 "A **wife, a son, and a slave**, these three are declared to have no property ; the wealth which they earn is (acquired) for him to whom they belong."
 - Women should always be kept under control
 - Women and sudras are not fit to hear Vedas
 - Brahmin women should only look at their own husbands (what about Brahmin husbands?)
 - No laws or possibility for divorce (manu 9.65)
 - Widow should never think of remarriage
 - Highest duty of women after husband death is to kill herself
 - "Sati is greatly reputed by the worlds" – (Brahma Purana 8.75) [This lands her in heaven with husband]
 - Rukmini, Rohini, Devaki, Bhadraa and Madura etc. Krishna's wives did sati after his death
 - "The friendship of women does not last long. Their nature is like that of the hyena/wolf." [Rig Veda 10-95-10]
 - No birth is worse than the birth of women
 - Women intellect is cunning. Women are wicked and can harm equivalent to poisonous fungus.
 - The document claims (Not me) that Krishna raped sudra womens, and Brahmin made up the story of love to whitewash him.

[points] #1 Shatpath Brahman, preachings of the 'Yajur Veda' says, *He (the Adhvaryu) then mixes it with the residue (of ghee) which is left in the prakaranî spoon. Now other libations he completes by mixing, but this one he diminishes; for ghee is a thunderbolt, and by that thunderbolt, the ghee, the gods smote[beat] the wives and unmanned them, and thus*

smitten and unmanned **they neither owned any self nor did they own any heritage**. And in like manner does he now, by that thunderbolt, the ghee, smite the wives and unman them; and thus smitten and unmanned, they neither own any self nor do they own any heritage. [Shatpath Brahman; Kaand 4, Adhyay 4, Brahman 2, Kaandika 13]

#2The same Shatpath Brahman says,

"And whilst not coming into contact with Sûdras and remains of food; for this Gharma is he that shines yonder, and he is excellence, truth, and light; but woman, the Sûdra, the dog, and the black bird (the crow), are untruth: he should not look at these, lest he should mingle excellence and sin, light and darkness, truth and untruth. [Kaand 14, Adhyay1, Brahman1, Kaandika 31]

#3 Swami Dayanand Saraswati is teaching us in Satyarth Prakash how to choose a perfect wife. Listen to him.

"Let a man never marry one who is pale and anaemic, nor one who is altogether a bigger and stronger person than himself or has a redundant member, nor one who is an invalid, nor one either with no hair or too much hair or too much hair, nor one immoderately talkative, nor one with red eyes." MANU 3: 8.

"Nor one with the name of star, of a tree, or of a river, or of a mountain. "

So Hindu men should not marry women who are named Ashvini, Ganga, Saraswati, Himalaya, etc.

"Let him choose for his wife, a girl who has a graceful figure without any deformity, who has a pretty name, who walks gracefully like a swan or an elephant, who has fine hair and lovely teeth, and whose body is exquisitely soft."MANU 3:10 [Satyarth Prakash, Pages 89, 90] [comment: He forgets to teach how to choose a husband]

#4 The 'Vedas,' also talk about 'Niyog' the custom of childless widow or woman having sexual intercourse with a person other than her husband to beget a child. In simple words 'Niyog' means sending a married woman or widow to a particular man for sexual intercourse so that she gets a son. Indication of this custom is available in Rig Veda.

- Gajdhar Prasad Baudh says: "No woman of the Vedic age can be treated as pure. Vedic men could not keep even the relations between brother-sister and father-daughter sacred from the oven of rape and debauchery / adultery named 'Niyog'. Under the influence of intoxication of wine, they used to recognize neither sister nor daughter and also they did not keep in mind their relations with them. It is evident from their debauchery and adultery what the miserable plight of women was in the society then. (Refer 'Arya Niti Ka Bhandaphor', 5th edition page 14).

- In the last century, Swami Dayanand Saraswati had claimed to have written a commentary free from defects in the interpretation, of the ancient commentators on the 'Vedas.'

Dayanand had not only accepted the prevalence of 'Niyog' but also on the basis of 'smritis' (codes of traditional Hindu laws), discussed 'Niyog' in great detail in the language of the 'Veda mantras' (Vedic hymns). According to him there was a law that a woman or a man could have sexual intercourse with eleven persons. If no child was born from the one, then a woman could go to another. If even then she was unable to beget a child, then she could go to the third and so on till she had intercourse with eleven men (Dayanand's commentary on Rig Veda, 10/85/45).

- Woman was sometimes even forced to have sexual intercourse with men in the custom of 'Niyog'. 'Devatas, Rishis, Munis' and 'Brahmins' used to participate in 'Niyog' (see 'Mahabharata Aadi Parv; chapters 64,95,103, 104).

- In Nirukt, the meaning of 'dewar' that is, **husband's younger brother**, has been given as 'Duvitya Var' that is, the **second husband** (Nirukt 3:15).

- It has been said in 'Aadi Parva' (chapters 64 and 104), that when Parshu Ram started killing the Kshatriyas, thousands of **female Kshatriyas started going to Brahmins to get sons**. Similar references are found at other places in 'Mahabharata'.

- In 'Aadiparva' of 'Mahabharata' (chapters 95 and 103), it is mentioned that Satyawati had appointed her son to bestow sons to the queens of Vichitrviya, the younger brother of Bhishma, and as a result of which Dhartrashtra and Pandu were born. Pandu himself had asked his queen, Kunti, to have sexual intercourse with a Brahmin to get a son (Aadi Parva,' chapters 120 to 123).

ILLEGAL SEX and OTHER PRACTICES

1. Nandi, a slave of Shiva and Parvati secretly watches them copulating and writes down the world famous sex book Kama sutra.
 - Point 1: Many positions described in the book require more than one person to help with the complex position.
 - Point 2: It explains how to have sex with wife of others and with prostitutes:
The *Kāma Sūtra* of Vatsāyana is one of the most infamous Hindu texts. Known as the "Aphorisms on Love," or more popularly as the "Sex Manual," the *Kāma Sūtra* celebrates sexual love (*Kāma* is the god of love, in many ways similar to Cupid). In addition to explicit information for use between husbands and wives, there are **also sections entitled "Concerning the Wives of Other People" and "Concerning Prostitutes," both providing advice on how to procure/achieve such forbidden fruit**. The *Kāma Sūtra* is but one text among many. One entire category of *smṛti* literature known as Tantras is dedicated to the worship of the goddess principle, *Śakti*. The esoteric teachings within that body of texts describe various sexual rites that represent the spiritual union of the worshipper's soul with the goddess. Violence and sexual perversion penetrates even the most orthodox scripture. Btw this books also explains how should a man have sex with enunchs (non-male+non-female).

[ref] : <http://www.holybooks.com/the-kama-sutra-vatsyayana/>

2. Krishna's physical intimacies with village girls.
<http://www.mantraonnet.com/krishna-lila/krishna-lover1.html>
 - The women who does not obey their brother/father/husband warning and come to meet Krishna are played physically by Krishna (This is the most modest way I can say!).
 - It is claimed that Krishna was so potent that he could satisfy all his 16008 wives at the same time.
 - Search KRISHNA'S OTHER MARRIAGES in 18 Purana pdf for those who believe Krishna had only one wife.
3. If you are impotent you can give wife to sages to make love with her upto maximum of 3 times (supposedly only with the intention of having child not pleasure at all.) <http://en.wikipedia.org/wiki/Niyoga>
 - According to kunti the woman who gives her body a fourth time is a swairini, a wanton woman, and one who does so a fifth time is a kulata – a whore. This is the reason Arjunas mother refuses her husband request for 4th child after Arjuna is delivered by the love of God Indra with her.
<http://www.boloji.com/index.cfm?md=Content&sd=Articles&ArticleID=1190>
4. Incest
 - Pushan is the lover of his sister Surya - Rg Ved VI.55.4 [<http://www.sacred-texts.com/hin/rigveda/rv06055.htm>]
 - The Aryan God Agni is the lover of his own sister - Rg Ved X.3.3
[<http://www.sacred-texts.com/hin/rigveda/rv06055.htm>]
 - [Rathayatra-Charriot festival-Orissa : <http://www.festivalsofindia.in/rathayatra/>] Locals believe that there existed an incestuous relationship between Jagannatha/Krishna and his sister Subhadra, which provoked abuses when

the images were out in public. The entire yatra is a symbolic admonition of God and an attempt to bring God down from his pedestal of glory to a more human level.

- Yama (God) of death is in love with his own sister Yami (<http://en.wikipedia.org/wiki/Yami>). Yami says : 'I, Yami, am possessed by love of Yama, that I may rest on the same couch beside him. I as a wife would yield me to my husband. Like car-wheels let us speed to meet each other.'
[ref:] <http://www.sacred-texts.com/hin/rigveda/rv10010.htm>
 - Prajapati [a name for God Brahma as Lord of Creation], one of these was his daughter, Ushas, goddess of the dawn, with whom he mated to produce all living things.
[ref:] <http://www.mythologydictionary.com/prajapati-mythology.html>
 - The Ashvins married Surya and Savitri who is their sister
[ref:] <http://www.sacred-texts.com/hin/rigveda/rv01116.htm> [RigVeda I.116.17-19]
 - And many more...
5. Sexual adventure at **Jagannath** temple.
- Jagannath is the god enshrined in the famous Hindu temple at Puri. At the Jaya-Vijaya gate of this temple various type of sexual orgies of the god Jagannath can be seen sculptured on granite stones. The dance Bhajan in this temple begins after 10 p.m each day behind closed doors. It is performed by one of the 120 dancing girls in the service of the temple. Each night a new dancing girl will have to come to the temple to dance before god Jagannath. This dance is witnessed only by the lifeless statue of Jagannath and the Brahmin priest who plays on the musical instrument.
 - As the dance heightens to a crescendo, the girl discards her dress and dances stark naked. She then throws herself to the statue of Jagannath in an ecstasy shouting "O Lord, I am thy bride, please make love with me".
 - Whether it is the lifeless idol of Jagannath or the living Brahmin priest who makes love with her is not known.
 - Dancing girls who have retired from the service of god Jagannath are now making both ends meet by leading a life of prostitution in the streets of holy Puri. Their patrons/customers are the worshippers who come in their thousands to the sacred city.
 - Ohh.. btw there is a chakra puja where people do sex in groups. See http://www.newfrontier.com/nepal/tantra_enlightenment_through_sex.htm [see *Chakrapuja*]
6. Khajuraho in the state of Madhya Pradesh and Konark in the state of Orissa in India have monuments which have pornographic sculptures carved in stone on their outer walls. Just google 'PlaceName'+ temples and see images. Yukk..

Other Popular Figures in shameful activities

1. Satyawati

In Hindu mythology, the mother of the sage Vyasa. Satyawati is born in an unusual way. Her mother, a celestial nymph who lives as a **fish in the Ganges** as the result of a curse, one day **swallows some semen that has fallen into the Ganges, becomes pregnant, and delivers a son and a daughter**. Satyawati grows into a beautiful young woman, but because of her origins she always smells of fish, and **because of this is also called Matsyagandhi** ("fish-scent"). She works ferrying passengers across the Ganges and one day ferries the sage Parashara, who is struck by her charms. Parashara creates an artificial fog to give the two of them privacy, has sexual relations with her, and grants that from that day onward Satyawati will smell of musk instead of fish. The son born of this union is Vyasa.

2. Shakuntala

A figure in Hindu mythology and the protagonist in the drama *Abhijnana shakuntala* written by the poet Kalidasa. Shakuntala is the daughter of the apsara Menaka and the sage Vishvamitra, conceived when

Menaka is sent to seduce Vishvamitra in an attempt to reduce his spiritual powers. Shakuntala is raised at the ashram of the sage Kanva, where she grows into a beautiful young woman. One day she attracts the eye of King Dushyanta, who has been hunting in the forest, and they are married by the gandharva form of marriage (consensual sexual intercourse), conceiving their son Bharata.

3. Sthunakarna [exchanges sex]

In the Mahabharata, the later of the two great Hindu epics, Sthunakarna is a nature spirit (yaksha) who exchanges sexes with Shikhandi, the rebirth of the maiden Amba, daughter of the king of Kashi.

4. Vyasa : [The Birth of Pandavas and Kauravas]

- In Hindu mythology, Vyasa, a sage who is traditionally considered to be the author of the Mahabharata, the later of the two great Sanskrit epics. Vyasa is the son of the sage Parashara as a result of his dalliance (casual sex) with the ferry woman Satyawati. Later in life Satyawati marries King Shantanu but only after extracting the promise that their children will rule, instead of Shantanu's eldest son, Bhishma.
- Satyawati's first son dies in childhood, and the second dies after his marriage but before having any children. In her desperation to preserve Shantanu's line, Satyavati calls on Vyasa to sleep with her younger son's wives, Ambika and Ambalika. According to tradition Vyasa is very ugly, and both of the women involuntarily react when Vyasa appears in her bed. Ambalika turns pale, causing her son, Pandu, to be born with an unnaturally pale complexion, and Ambika covers her eyes, causing her son, Dhrtarashtra, to be born blind. Vyasa also has sexual relations with Ambika's maidservant, who gives herself to him willingly, and from her is born Vidura. The descendants of Pandu and Dhrtarashtra are the Pandavas and Kauravas, respectively, who are the two warring factions whose enmity drives the Mahabharata. Thus Vyasa is not only the author of the Mahabharata, but also the source of the two families whose struggle is described in it.

Hinduism practices contradicts itself

1. The Hindu right wing political party BJP has passed a bill to [ban cow slaughter](#), making sale, consumption and possession of beef a punishable offense up to seven years. India was never a secular country. It has been including many elements of bowing down to blind and irrational religious sentiments and made them laws to impose it onto everyone. With these moves India is moving away from ideal of becoming a safe place for practice of one's faith without intervention of state as protected in Article 25 of Indian Constitution. This is clear case of a Hindu majority, dominated by upper caste version of Hinduism where cow is a sacred animal, imposing its will on other religions and lower caste Hindus. (Other religions like Muslims and lower caste Hindus eat Beef)

- Let us have a closer look at these arguments

1. That the Hindu culture does not permit the consumption of beef
2. This is a majority practice

Both are utter lies. Consumption of beef was wide spread across all sections of the Hindu fold, from the upper caste Brahmins to the lower castes', as evidenced in most of the Hindu texts, the references of which are given below.

References.

1. **Rigveda : Mandala-1, Sukta:162, Mantras: 2, 7, 9-15 and 19-21** Detailed description of the Aswamedha horse sacrifice, where the horse, along with several goats and cows is killed, cooked and eaten after offering it to Indra and other deities.
2. **Manu smriti 5: 11-37** : Details of which meat can be consumed and which should not be. All except for the camel !! can be consumed as per Manu. He goes further to declare that one who desists the consumption of meat on such occasions that warrant its consumption, are doomed to be reborn, as many as twenty one times, as animals.

3. **Satapatha Brahmana 11:7:1:3:** Declares that meat sacrificed in yagnas is the best for consumption.
4. **Ramayana (multiple verses) :** Several references to consumption of meat of deer and goat including priests and Brahmins. The part where Sri Ram consoles Kousalya before his exile "I will have to survive on the fruits and vegetables of the forest, after being denied the meats (of the palace)". The story of Jayantha also describes Sita, Ram and Laxman having dried meat. Bharata is treated with meat on his arrival to the forest, in search of Ram, by the adhivasis. There is also Dhanu (who was liberated from the Rakshasa avatar, kabandhan) describing the various meats and fish that are available at the shores of the river Pamba for Ram and Laxman. Yet another one is where Bali recalls the meats that can be consumed as per Manusmriti Chp 5, while down by Ram's arrow.
5. **Susruta Samhita : Suthrasthanam, Uthara ardham Chapter 46, "Anna pana vidhi" (the chapter that deals with "healthy eating and drinking habits")** Describes in detail various categories of meat and their benefits, the various methods of preparation for the best effects and the medicinal value of such meat. Suchrutha also recommends meat of cow for certain respiratory diseases. (verse 89). Buffalo meat is recommended for better sleep, sex and also for breast milk.
6. **Susruta Samhita Suthra sthanam, Chapter 20, "Hithaahitheeyam" (Chapter on healthy and unhealthy practices):** Broad categorization of meat that can be consumed by all beings.
7. **Ashtanga hrudayam Suthra sthanam Chapter 5:** describes preparation Meat cutlet (Veshavaram in sanskrit), and also the kinds of meat (including Frog, Bat, and even Rat!) that can be used to prepare the same. The same description for meat cutlet is given in Susruta Samhita in Sutra sthanam, Chapter 46, (Anna paana vidhi) :
8. **Brhadaranyaka Upanishad 6:4:18**
atha ya icchet
putro me pandito vigitah. samitimgamah.
susrusitam vacam. bhasita jayeta
sarvanvedananubruvta
sarvamayuriyadi
mamsaudanam. pacayitva sarpismantamasnyatam
isvarau janayitavai
auksena varsabhena va

Translation of which is ..

And One who wishes that his son
should be learned, famous respected
one who speaks well-thought words
one who knows all the vedas
(and) one who lives his full life, then, to be capable of producing a kid, Meat from either a calf or a bull
with rice
should be cooked (and) eaten.
9. **Valmiki Ramayana : Ayodha Kandam : Chapter[Sarga] 20, Verse 29 :** "I shall live in a solitary forest like a sage for fourteen years, leaving off meat and living with roots, fruits and honey".
10. News and practice:

- Quote "Last year 16,000 water buffaloes were slaughtered at the festival, where people make sacrifices of any animal they can afford, including rats, pigs, chicken, goats or pigeons."

[ref] <http://freethinker.co.uk/2010/10/17/orgy-of-blood-letting-as-nepal-honours-durga-hindu-goddess-of-power/>

11. Check

Rama eat meat, read:

- Ayodha Kadam, 20, 26, 94th Chapters.

Rama's contempt for women and lower castes, read:

- Soorpanaki, Ayomuki
- Ayodhya kadam, Chapter 100
- Uttara kadam, Chapter 76

Others:

- Different types of shiv lingam (and yoni) in diff temples: <http://sandeepnadendla.com/shiva.aspx>

- Birth of Kartikeya from shivas semem or from Agni's semen (diff version)

[Ref] <http://www.apamnapat.com/articles/031Shiva-BirthOfKartikeya.html>

<http://www.apamnapat.com/articles/030Shiva-BirthOfKartikeya.html>

<http://www.gita-society.com/scriptures/ALL18MAJORPURANAS.IGS.pdf> story on pg:223

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- Tantra : General term for a genre of secret ritually based religious practices. These are most often laid out in texts also known as tantras ("loom"), so named because these texts weave a distinctive picture of reality. In popular Hindu culture, tantric practitioners (tantrikas) are associated with illicit sexuality, with consuming forbidden things (mean is not really forbidden according to many texts) such as meat and liquor, and with having the ability to kill or harm others through black magic. Secrecy in tantra serves two functions. On the one hand, it conceals the rites and practices from the uninitiated, who are seen as unqualified to receive it, and on the other, it creates a religious subcommunity with a particularly defined identity and sense of privilege.

other stories:

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<http://shaktisadhana.50megs.com/Newhomepage/Frames/messageboard/Shivasati.html>

<http://www.oocities.org/india505/linga.htm>

Usefull links:

<http://www.2shared.com/document/rds9ai6 /OH YOU HINDU AWAKE.html>

Other links (still editing): <http://www.dharmicscriptures.org/scriptures.htm>

http://www.manushi-india.org/pdfs_issues/PDF%20141/03%20panchakanya%204-12.pdf

read pg:199 <http://www.gita-society.com/scriptures/ALL18MAJORPURANAS.IGS.pdf>

<http://truereligiondebate.wordpress.com/2008/05/11/wanna-become-husband-of-all-hindu-women/>

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Some Hindu practices and rituals

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- 1) grisly practice of burning a widow alive on the funeral pyre of her husband (suttee). If she did not willing jump into the fire, she was often thrown into it by the mob gathered to watch her burn to death.
- 2) Child sacrifices to animal gods such as sacred crocodiles were common until this Hindu practice was criminalized by the British
- 3) ritual murder and burial of travelers by the Kali cult (the thugees) is another example of Hinduism's inherently demonic nature and inspiration
- 4) using children as sex slaves in Hindu temples
- 5) They not only served the sexual perversions of the priests and gurus but were used as prostitutes to bring in money.
- 6) temple art that depicts sodomy, child sex, orgies and bestiality of the grossest kind.
- 7) drinking urine from animals and humans and smearing dung in their hair and on their body.
- 8) soul-transmigration, karma, race and caste.
- 9) acceptance of incest
- 10) bestiality
- 11) Cannibalism,
- 12) urine-drinking,
- 13) dung-eating,
- 14) castration of Aboriginal males (Hijrah cult),
- 15) devadasism (Aryan Hindu sexploitation of Abroginal women),
- 16) human sacrifice (purushamedha),
- 17) Kautilyan totalitarianism and apartheid (varnashrama dharma)
- 18) Castism - Religion sanctioned racism
- 19) cow genital worship
- 20) rat worship

- 21) drinking milk in rat temple from bowls of milk and rat feces
- 22) genital worship
- 23) shiva's sex orgies
- 24) 'holy images' of man, woman and animal in every single sexual position imaginable
- 25) countless and pointless holy pornographic scripture about shiva and ejaculation
- 26) no rules or regulations or limitations on sex
- 27) rituals of pouring milk on large statues of a holy penis
- 28) the brutal application of untouchability
- 29) Sex Magic (tantric practices)

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Hindu Scriptures

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(Lust)

main Vedic god also displayed animal characteristics.

He had incest with his own daughter, an act that is perfectly legal in Vedic law : Saraswati, who became the wife of her own father, was the daughter of Brahma. There are 2 stories about her genesis in the 'Saraswati Purana'. One is that Brahma created his beautiful daughter Saraswati direct from his 'vital strength' or seminal fluid

(Masterbation)

Brahma used to collect his semen in a pot whenever he masturbated fixing his carnal eyes on the celestial beauty Urvasi. Brahma's semen in the pot gave birth to the sage Agastya, and Agastya in turn gave birth to Saraswati. Thus, Saraswati had no mother.

(Incest)

Brahma and his daughter Saraswati lived as husband and wife indulging in incest for 100 years. They had a son Swayambhumaru and a daughter Satarupa. Through the incest of Brahma's son and daughter Brahma got two grandsons and two grand-daughters There are other abundant examples of incest from the Vedic age.

These prove that the Vedic Aryans regularly practiced incest of the father- daughter type and the brother-sister type (Sita). Moreover, the Vedas fully legalise this abominable practice.

(Bestiality)

Brahma, the main god of the Vedic religion, was so lecherous that he was not satisfied with his own daughter. In fact, feelings of lust crept up when he saw even females of animal species ! He was so frustrated that he copulated with a bear :

(Necrophelia)

Other examples of bestiality abound. The Vedic Ashvamedha involved the Chief Hindu Aryan Queen copulating with a dead horse ! Rama's mother herself copulated with a dead horse during the asvamedha ceremony of King Dasaratha, after which she was handed over to the disciples of the officiating Brahmin, one of whom fathered Ram Vasistha, so acclaimed as a sage, was the son of a prostitute, and thus fulfilled the dictionary definition of 'bastardness' Brahma succeeded in convincing his daughter with the help of the Veda and enjoyed her.

(perversion)

Brahma's semen entered the womb of his daughter. But somehow, for reasons not known he sucked back his semen from the womb of his daughter, through his own penis...

(prostitution)

" 12. Then Brahma met Urvasi a divine prostitute. He was erotically aroused by her beauty. He wooed her and had sex with her on a condition. Accordingly after enjoying her, he pumped back the semen sucked from the womb of his daughter Padma into the womb of Urvasi. The child born was named Vasista. Brahma transferred his powers to Vasista and went away to perform penance for his sinful sexual exploits." (Puran)

Brahma ejaculated his semen in a vessel nearby. Agasthiar was delivered out of the vessel! 2. When Parvathi came around the sacred fire Brahma was once again blessed, with the beautiful sight of her thighs and he once again ejaculated. This time a number of saints (Rishis) were born in no time. Of them **Valkilliyatha** was one.

(Violence)

Shiva cuts off Brahman's Head Shiva, the Dravidian God, was naturally enraged at this profligate conduct of the savage Aryan Brahma. Hence, he cut off Brahma's head : The news about god Brahma and his lustful extravagances reached the ears of king of devas-Devendra. He was excited and sent

(Rape)

Thilothama, a dancing girl of Devalok, to dance before Brahma. She did so. Much enamoured of the beauty of Thilothama Brahma followed Thilothama to rape her. God Eswara observed the madness of Brahma. He got angry and cut away one of the heads of Brahma."

(Miscellaneous??)

Cannibalism, urine-drinking, dung-eating, castration of Aboriginal males (Hijrah cult), sati (widow-burning), devadasism (Aryan Hindu sexexploitation of Abroginal women), human sacrifice (purushamedha), Kautilyan totalitarianism and apartheid (varnashrama dharma)

(PORNOGRAPHY IN RAMAYANA)

Pornography is replete in the Ramayana, especially in the older unedited versions. The oldest Ramayanas are in fact Buddhist versions, and they preserve much of the true character of the vicious Rama and his adulterous wife Sita. Much of this material was later on deleted by the Brahmin crooks, so one must go to the older Ramayanas in order to uncover the truth.

Thus, Dr. Charles claims that Ramayana contains much pornographic material and cannot be read in public. He gives the following examples: Rama's description of Sita's beauty is lewdly detailed and full of obscene details (refer to C.R. Srinivasalyengar's translation of Aranya Kandam - chapter 46).

This shows the truly lecherous nature of Rama, who considered women as mere sexual objects. In Kiskind Kandam, the 'great' Rama of the 'wonderful' religion of Hinduism explains to Lakshmana in graphic details his sexual experience with Sita. This shows that Rama was a pornographer and lecher to boot. Not only did he seduce Sita, but had to tell the whole world about it ! He viewed marriage simply as a means of fulfilment of base passions. The intelligence, her virtues and personality do not count. According to Ramayana, the Aryans

(Brahmins) used to drink liquor (of nine different kinds), eat meat, marry many wives and prostitution was an accepted way of life amongst the priests and gods. This proves that, even during the Ramayanic era of the Brahmanic Dark Ages, the 'noble' Aryan Hindus lived in the manner of the animals with whom they shared the jungles.

Ramayana also recounts the "story of King Dasharatha who, in order to have a baby son, made a big sacrifice (yagnam) of sheep, cattle, horses, birds and snakes. He then delivered his three wives Kaushaliya, Sumatirai and Kaikeyi to three priests. These holy men, having fully satisfied their carnal desire, returned the ladies to the King. By this means, the King was able to have three sons - Ram, Lakshman and Bharat" (Bala Kandam, Chapter 14. For more details on yagnam, refer to the book "Gnana Surian", published by Kudi Arasu Press). This shows the truly cheap nature of Rama's immoral father. He was willing

to prostitute his wives merely in order to gain personal benefits. the handing over of Rama's mother to the three disciples occurred after the Vedic horse sacrifice (ashwamedha), in which Rama's mother copulated with the dead horse in accordance with Vedic Hindu requirements. This example shows the truly debauched nature of Rama's mother. Why did she have to have intercourse with a dead horse ? Would not a living horse do ? The Ramayan tells us much about the unlawful relationship of incest (Please refer to Aranya Kandam, chapter 45, verses 122, 123, 124 & 125).

Incest is the prime speciality of Hinduism; thus Brahma had intercourse with his own daughter Sarasvat; and even Sita is, in the older Buddhist and more authentic versions of the Ramayana, the sister of Rama. One may ask, why are such perversions as incest, bestiality prevalent in Hinduism, and in fact sanctioned in Hindu scriptures ? The answer is that the Brahmin imposed a strict sense of 'brahmacharya' (ascetism) onto a previously Aryan barbarian society. As a result, common Aryans could not satisfy their urges in normal and healthy manners and were thus forced to resort to perversions such as incest, zoophilia, etc. The following Hindu practices will reveal how immorality and indecency are sanctified in the name of Hinduism.

LINGAM & YONI Lingam and Yoni are the male and female sexual organs respectively. Hindus are allowed to worship anything - including sexual organs. It is not unknown for them to name their children Shiva Lingam (God Shiva's sexual organ) or Rama Lingam (God Rama's sexual organ). (In some places in Karnataka, the gods demand both male and females to pray naked together.) This practice is not so much a survival of pre-Brahmanic Saiva religion, but arose as a means of Brahmins ensuring a constant supply of lower-caste women to satisfy their lecherous needs. The Brahmins, who possessed absolute power over all other races, lived a life of constant debauchery, raping the non-Brahmin women and forcing them into prostitution.

DEVADASI (RELIGIOUS PROSTITUTION) The Devadasi system was set up, according to a Times of India report (10-11-87) as a result of a conspiracy between the feudal class (pseudo-secular word for 'Rajputs') and the priests (pseudo-secular word for 'Brahmins').

The latter, with their ideological and religious hold over the peasants and craftsmen, devised a means that gave prostitution their religious sanction. Poor, low-caste girls, initially sold at private auctions, were later dedicated to the temples. They were then initiated into prostitution. Thus Devadasism is a system of legalised

rape, enforced prostitution and sexual exploitation of Black Sudra women by Brahmin men. Moreover, by raping Sudra women the Brahmins could breed a new mixed race of middle castes which would serve to divide the Sudras ! BHARAT NATYAM & THE BRAHMINS The Bharat Natyam is a dance performance which, because of the Brahmin media, has gained much recognition as a form of art. However, the origin of this dance lies in the Brahmins abducting low-caste women, raping them and forcing them to become prostitutes in order to earn money. As part of the captured womens' training as 'Devadasis', they were required to learn the Bharatnatyam. The celebrated Bharat Natya expert, Rukmini Devi, admits in a National Geographic video programme, that the Baratha Natya was really the art of Devadasis (temple prostitutes) to please their audience and admirers. This is the reason why you might have seen various Baratha Natya's postures in Hindu temples. The Bharat Natya helped the poor low-caste women who had been raped and incarcerated by the Brahmins, to attract customers and eke out a living. To top it all, the cunning Brahmins took most of her earnings too ! Maybe like the art of KARATE to the Japanese, the BHARAT NATYAM is a shameful national art of the Brahmins and very much part of their culture. Whilst Sudra women were shamefully exposed to the views of the lecherous

Aryan male, the Brahmin females were locked up in a life of seclusion ! That is why Sudra women in Kerala were, down to the 20th century forbidden from wearing bodices or any form of upper body-garment which the Aryan women were forced to wear. The Sudra women thus had to appear top-less in order to satisfy the voyeuristic desires of the ogling Brahmin males !

THE KAMASUTRA Brahminism has also created Kamasutra -a set of instructions on how to have sexual intercourse. Some of the postures detailed in Kamasutra are so complex that they can only be performed

forced to a life of prostitution by their Brahmin captors. It is in these brothel-temples that Sanskrit, that hybrid mongrel language descended from the Old Indo-Aryan tribal tongues and the Sudric

(Dravidian & Kolarian languages. THE DEVADASI SYSTEM THRIVES UNI. - TIMES OF INDIA - 10th Nov. 1987: confirms that the practice of dedicating young Harijan girls (Mahars, Mangs, Dowris and Chambhar) at childhood to a goddess, and their initiation into prostitution when they attain puberty continues to thrive in Karnataka, Andhra Pradesh and other parts of South India. This is largely due to social backwardness, poverty and illiteracy, according to a study by two

doctors of the India Health Organisation. The report clearly indicates that the Devadasi system was the result of a conspiracy between the feudal class and the priests (Brahmins), who with their ideological and religious hold over the peasants and craftsmen, devised a practice which acquired religious sanction. They noted in their study on - "Devadasis - the link between religious culture and child prostitution". The study revealed that girls from poor families were sold after puberty at private auctions to a master who initially paid a sum of money to the families ranging from Rs. 500 to 5000.

(Modern Day application)

The study, made during health camps organised by the World Health Organisation (WHO) in the devadasi populated areas, revealed that the dedicated girls formed 15 percent of the total women involved in prostitution in the country, and as much as 70 percent to 80 percent of the prostitutes in the border districts of Karnataka and Maharashtra. This shows the extent to which the lecherous Brahmins raped and exploited the Negroid Sudra women of South India.

THE NAKED HINDU YOGIS OF KASHI Many of the Yogis of Kashi (Banaras) live naked and beg for their living. They live in dirty, unhygienic conditions, and drug addiction is rife among them. Our so-called leaders and intellectuals have all contributed to the superstitious beliefs and they have helped these saints to thrive and practise deceptive methods to cheat the public. It is an utter shame that among the worshippers of such naked godmen, there are a number of high court judges, advocates, engineers, doctors, professors, politicians, cinema actors and actresses. For more details on these Hindu saints and Yogis, watch the documentary video - "SHOCKING ASIA" - which is available from the following addresses: Atlas

International Film GMBH, Munich, W. Germany. Replay Video, London, G. Britain. Distribution

First Film Organisation, Hong Kong.

STARK NAKED BATHS! AGENCIES News Agency reports on 23-9-87 that at Kurushetra (India) about 1,000 NAKED Hindu "Sadhus" (saints) plunged themselves into the river during a solar eclipse, claiming this to be a "holy dip". Over one million pilgrims, naked and semi-naked, both male and female, also followed them into the river. The largest of the pools is Brahmasarovar, and is said to accommodate 100,000 bathers at a time. There was still no room for everyone in the water at one time and there was much pushing and shoving. The huge crowds waiting on the banks barely had space to turn

around. People crowded the shore waiting for their chance. This is the position of "holy dip" everywhere in India. A Haryana

Government spokesman said that they posted 20,000 policemen to avoid misuse of this mixing opportunity for perverted reasons. The reason why the Brahmins walk naked is that they could more easily force the lower castes to consume their urine and dung; the Brahmins could also more easily rape lower-caste women. Thus, when Brahmins walk along the road, they stop at intervals in order to relieve themselves, when their disciples immediately crowd around to obtain a piece of 'holy' excrement in order to consume it. If a Brahmin decides to copulate with any low-caste woman he sees, he immediately rapes her in public without any fear of retribution. These disorders were put down by the British in the bigger cities, but they continue in the rural countryside. For those who don't know why the Brahmins forced the Sudras and other lower castes to consume dung and urine is that by this means, diseases and ailments would develop among the Sudras. Thus, the non-Brahmins would suffer from perpetual diseases and death. In addition, it reminded the Sudras of their

'rightful and correct' place in Hinduism - namely, as the animal slaves of the Brahmins.

Maybe, even animals were treated better than Sudroids. In addition to this spectacle, the pilgrims also look directly at the sun with the naked eye. Scientists and doctors strongly advise against this as it is likely to cause blindness. The reason why the Brahmins encouraged the low-caste people to look at the Sun is that they desired to blind them into

sightless slavery. Due to Brahmin brainwashing, a large fraction of the population became blind by staring at the Sun, thereby becoming further degraded in status and posing no threat to the evil Brahmanism.

THE MIRACLE MAN DPA News (6-1 1 -86) reports that Police have arrested a "miracle man" in the Western India city of Prune for raping a number of women, on the pretext of solving

their troubles, by making them sit naked before an idol which was supposed to render "divine advice". He would hold a blank sheet of paper over a fire on which written words would

appear. He would then convince the women to have sex with him on the strength of the "miracle". Police discovered that his "divine advance" was nothing but a simple chemical trick by which words written on

paper with invisible ink became legible when held over a flame.

HOW RISHIS WERE CREATED? According to the Hindu Holy books, God Brahma arranged the marriage of god Shiva to goddess Parvathi. When they went around the fire as per Hindu religious ritual, god Shiva looked at the thighs of goddess Parvathi and ejaculated his semen into the Fire and they became Rishis (priests). According to the Hindu Puranas this "god" can do such

a filthy act! SEX WITH COWS In many Hindu temples there are sculptures depicting men having sex not only with women but also cows. What is the meaning of this? Is not the cow sacred? If it is, then it should be worshipped not sexually assaulted! The answer is that the low-caste people were so frustrated because the Brahmins had abducted all their women as Devadasis that they had to satisfy their desires with cows. Whilst the Brahmins were busy raping their women, the Sudra men had to copulate with cows !

RAMAYANA IS THE CULTURE OF ARYANS (BRAHMINS)! Dr. Charles claims that the Ramayana is nothing but the culture and way of life of the Aryans (Brahmins) which is still having a great impact on present day India. According to Ramayana, the Aryans (Brahmins) used to drink liquor, used to eat meat, used to have many wives, and prostitution was a way of life to the Rishis (Priests) and even the gods. This was true to the barbaric Aryan way of life. The concept of "re-incarnation" or avtar is the bed-rock of the Hindu belief. Rama, Vishnu, Hanuman etc are all believed to be avatars. But according to Hindu scholar Kshiti Mohan Sen, there is nothing in the Vedas to support this belief! Rather, it is an Aryan / Chinese concept that may have crept into the Hindu thoughts. This shakes the whole foundation of Hinduism! "Hindus accept many incarnations of God. While some Hindus take the doctrine literally and accept figures like Rama, Krishna, and Buddha as actual incarnation, others prefer to treat it as a useful myth. The origin of the concept of avatara is obscure. It cannot be found in the Vedas, but it is possible that it came from the Aryan settlers in Iran. The idea of discontinuous incarnations can be found in the Bahram Yasht, which forms part of the Zoroastrian corpus, where incarnations of the deity Verethragna can be seen. According to another theory, the concept originated in central Asia, as the Bahram Yasht shows traces of Chinese influence and mythology. In none of these beliefs, however, does the concept play as important a part as it does in post- Vedic Hindu thought, particularly that of the epics, Ramayana and Mahabharata. And the reason why it forms an integral part of

Brahmanism is that it sanctions the inhuman slavery to Brahmins in Hinduism. Since the low-caste persons had committed sins in their previous lives, the Brahmins were justly punishing them ! This form of mental pollution served to further buttress the legalised slavery to Brahmins that is Hinduism.

HOW HOLY IS THE COW? The origin of the holiness of the cow in popular Hinduism is not quite certain. The Aryans loved to eat beef, though they seem to have admired the cow as a very useful animal. However, now the Hindu even goes to the extent of drinking the urine of the cow. How come ? The reason why Hindus drink cow's urine and eat cow-dung is that the Brahmins have enacted laws which force the non-Brahmins, especially the Sudroid Blacks, to eat not only cow-dung and drink cow-urine, but the urine and excreta of Brahmin males as well. These laws and customs show the abject depth to which the Brahmins had crushed the non-Brahmins. So lowly and animal-like was the status of the Sudras that they even had to consume the urine and dung of their Brahmin masters ! Nowhere on the face of the earth, not even during the darkest days of slavery in the US South, or apartheid in South Africa, did a race of masters inflict a more dehumanising tyranny over a subject population.

(More Modern day behavior)

Bihar tantriks offer youth's head to deity for magical powers
Indo-Asian News Service Patna, October 7

Tantriks beheaded a youth and offered his head to a local deity to gain supernatural powers at a village in Bihar, reports said on Tuesday.

The tantriks cut off the head of 25-year-old Binay Kumar of Barbiga village in Sheikhpura district on Monday night and offered it to Dakbaba, the local deity.

The incident comes close on the heels of Union Minister of State for Human Resources Sanjay Paswan encouraging witchcraft practitioners by calling them traditional healers in Bihar.

The youth, who ran a sweets shop in the village, was abducted recently. His headless body was later found in a field, and his head discovered later in a temple. The incident has created panic and fear among villagers. But some believe the head being found in the temple was a smokescreen and the youth had actually been murdered. His head was offered to the village god to mislead people about the motive behind the murder, some villagers said.

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Philosophical Questions for Hinduism

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- a. Why does the Universe exist as opposed to not existing? Since it cannot answer this question, Hinduism simply denies the existence of the world around us. It is an illusion (maya) or dream.
- b. Is the universe eternal or did it have a beginning? Hinduism has always taught that the universe is eternal. But this has been successfully refuted by modern science. This also exposes an inherent contradiction within Hinduism. If the universe does not exist but is illusionary in nature, how then is it eternal? How can Hinduism speak of the universe going through eternal cycles if the universe does not exist?
- c. Why does the Universe exist in such a form that predictability and science are possible? By denying the existence of the world around it, Hinduism did not develop science and cannot exist why it works.
- d. What is evil? Once again, since Hinduism could not answer this question, it simply denied that evil existed.
- e. Why does evil exist? Hinduism cannot answer this question.
- f. What is man? Hinduism denies that we actually exist.
- g. How can we explain the uniqueness of man? Hinduism cannot explain why man is distinct from the world around him.
- h. Why do we do evil? Hinduism cannot answer this question.
- i. What is sin? Because it does not have a concept of a personal/infinite Creator, Hinduism has no concept of "sin" per se.
- j. How do we obtain forgiveness for our sins? There is no forgiveness in Hinduism. You will have to suffer in the next life for the evil you do in this present life. This answer exposes an inescapable contradiction within Hindu philosophy. If the universe, evil, and man do not actually exist but are only illusions (Maya), then on what grounds does karma exist? If it does not actually exist either, then on what grounds does reincarnation happen?
- k. On what basis can we explain man's desire for meaning,

significance, justice, morals, truth and beauty? Hinduism has no answer to these questions. I. How can we provide a sufficient basis for meaning, significance, justice, morals, truth and beauty? Hinduism cannot provide a philosophic basis for any of these things.

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Some Final Comments

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Dear Indians, before making unprovoked attacks on Islam in soc.culture groups of every Muslim country, I ask you reflect on your own practices before insulting ours.

Regards.

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